

वार्षिक पाठ्यक्रम 2025- 2026

कक्षा- छठवीं

विषय- हिंदी

| माह     | पाठ्यक्रम                               | परीक्षा पाठ्यक्रम                   |
|---------|-----------------------------------------|-------------------------------------|
| अप्रैल  | मकरंद- पाठ एक की ताकत पाठ-2             |                                     |
|         | चाँद की चाह, पाठ-3 हम सब एक समान        |                                     |
|         | बाल राम कथा - पाठ-1 अवधपुरी में राम,    |                                     |
|         | पाठ-2 जंगल और जनकपुर                    |                                     |
|         | व्याकरण - : पाठ-1 भाषा, व्याकरण, लिपि   |                                     |
|         | और बोली पाठ-2 वर्ण-विचार, अनुच्छेद !    |                                     |
|         |                                         |                                     |
| जून     | मकरंद- पाठ-4 आई है बरसात,               |                                     |
|         | बाल राम कथा - पाठ-3 दो वरदान            |                                     |
|         | व्याकरण - पाठ-3 सन्धि, पाठ-4 शब्द -     |                                     |
|         | विचार, पत्र, पाठ-23 संवाद लेखन '        |                                     |
|         |                                         |                                     |
|         |                                         | PT-I                                |
| जुलाई   | मकरंद- पाठ-5 है मैं हूँ पर्यावरण, पाठ-6 | मकरंद- पाठ-1,2,3                    |
|         | एक बूँद                                 | बाल राम कथा पाठ- 1,2                |
|         | बाल राम कथा - पाठ-4 राम का वन           | व्याकरण- पाठ - 1,2,3                |
|         | गमन, पाठ-5 चित्रकूट में भरता            | अनुच्छेद, संवाद लेखन                |
|         | व्याकरण - पाठ-6 उपसर्ग, पाठ-6 प्रत्यय,  |                                     |
|         | पाठ-7 समास, अनुच्छेद, पत्र              |                                     |
|         |                                         |                                     |
| अगस्त   | मकरंद- पाठ- 7 हमारे प्रेरणा स्रोत,      |                                     |
|         | पाठ-8 हवा-पानी का मुकदमा                |                                     |
|         | बाल राम कथा - पाठ-6 दंडक वन में         |                                     |
|         | दस वर्ष !                               |                                     |
|         | व्याकरण- पाठ-8 संज्ञा, पाठ-9 लिंग,      |                                     |
|         | पाठ -2,3 संवाद लेखन ।                   |                                     |
|         |                                         |                                     |
|         |                                         |                                     |
| सितंबर  | मकरंद- पाठ- 9 जब जागें तभी सवेरा        | Term- I                             |
|         | पाठ-10 आओ पेड़ लगाएँ ।                  | मकरंद - पाठ- 3,4,,6,7,8,9           |
|         | बाल राम कथा - पाठ-7 सोने का हिरण,       | 3, 4, 5, 6, 7, 8, 9.                |
|         | व्याकरण - पाठ-10 वचन, पाठ-17 अशुद्ध     | बाल राम कथा पाठ- 3,4,5,6            |
|         | वाक्यों को शुद्ध करना, पाठ-26 पत्र      | व्याकरण- पाठ - 4,5, 6, 7,           |
|         | लेखन, पाठ- 27 निबंध-लेखन                | निबंध लेखन, पत्र लेखन               |
|         | पाठ - 11 कारक                           | पाठ-17 अशुद्ध वाक्यों को शुद्ध करना |
|         |                                         |                                     |
| अक्टूबर | मकरंद - पाठ-11 आत्मबलिदान,              |                                     |
|         | पाठ-12 चरैवेति-चरैवेति                  |                                     |

|        |                                                                                                                                                                                                                        |                                                                                                                                                                                                                        |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | बाल राम कथा - पाठ-8 सीता की खोज,<br>पाठ - 9 राम और सुग्रीव ।                                                                                                                                                           |                                                                                                                                                                                                                        |
|        | व्याकरण- पाठ-12 सर्वनाम                                                                                                                                                                                                |                                                                                                                                                                                                                        |
|        | पाठ-13 विशेषण, पाठ-14 क्रिया ।                                                                                                                                                                                         |                                                                                                                                                                                                                        |
|        |                                                                                                                                                                                                                        |                                                                                                                                                                                                                        |
| नवंबर  | मकरंद - पाठ- 13 अध्यापक के नाम<br>एक पत्र, पाठ-14 पुष्प की अभिलाषा<br>बाल राम कथा - पाठ-10 लंका में<br>हनुमान, पाठ-11 लंका विजय ।<br>व्याकरण- पाठ-15 अव्यय पाठ - 26 पत्र<br>लेखन, पाठ 28 अनुच्छेद लेखन<br>पाठ-16 वाक्य | PT-II<br>मकरंद पाठ - 10,11, 12<br>बाल राम कथा- पाठ - 7, 8<br>व्याकरण - पाठ - 9, 10 11,<br>अनुच्छेद                                                                                                                     |
| दिसंबर | मकरंद - पाठ-15 मूर्खों की सूची, पाठ-16<br>सारे जहाँ से अच्छा<br>बाल राम कथा - पाठ-12 राम का राज्याभिषेक<br>व्याकरण - पाठ - 27 निबंध लेखन पुनरावृत्ति                                                                   |                                                                                                                                                                                                                        |
| जनवरी  | मकरंद - पाठ-17 इसे जगाओ<br>बाल राम कथा - पुनरावृत्ति<br>व्याकरण - निबंध लेखन , पत्र लेखन पुनरावृत्ति                                                                                                                   |                                                                                                                                                                                                                        |
| फरवरी  | मकरंद - पुनरावृत्ति<br>बाल राम कथा - पुनरावृत्ति<br>व्याकरण - पुनरावृत्ति                                                                                                                                              | II- TERM EXAM<br>मकरंद पाठ - 12, 13, 14, 15, 16, 17, 18<br>बाल राम कथा- पाठ - 9, 10, 11, 12<br>व्याकरण - पाठ -13,14,15,16,19,26,27<br>पत्र लेखन, 27 निबंध लेखन , 23 संवाद लेखन<br>पाठ -17 अशुद्ध वाक्यों को शुद्ध करना |

### SYLLABUS 2025-2026

#### CLASS-VI

#### SUBJECT - VALUE EDUCATION

| MONTH |                           | EXAM |
|-------|---------------------------|------|
| APRIL | L-1 Let Us Pray           |      |
|       | L-2 What is Prayer        |      |
|       |                           |      |
| JUNE  | L-3 What is Moral Science |      |
|       |                           |      |
| JULY  | L-4 I Am the Greatest     |      |
|       | L-5 Goal-Setting          |      |

|           |                                   |                           |
|-----------|-----------------------------------|---------------------------|
|           | L-6 Character                     |                           |
|           |                                   |                           |
| AUGUST    | L-7 Friends and Friendship        |                           |
|           | L-8 Manners-Good and Bad          |                           |
|           | L-9 The Silent Voice Within       |                           |
|           |                                   |                           |
| SEPTEMBER | REVISION                          | HALF YEARLY               |
|           |                                   | L-1, 2, 3, 4, 5, 6, 7,8,9 |
| OCTOBER   | L-10 Responsibility               |                           |
|           | L-11 Let Us Be Merciful           |                           |
|           | L-12 Keep Smiling                 |                           |
|           |                                   |                           |
| NOVEMBER  | L-13 Let Us Be Just               |                           |
|           | L-14 Charity                      |                           |
|           | L-15 Violence versus Non-Violence |                           |
|           |                                   |                           |
| DECEMBER  | L-16 Patience                     |                           |
|           |                                   |                           |
|           |                                   |                           |
| JANUARY   | L-17 Health is Wealth             |                           |
|           | L-18 A Great Indian Leader        |                           |
|           |                                   |                           |
| FEBRUARY  | REVISION FOR FINAL EXAM           | ANNUAL EXAM               |
|           |                                   | L-10, 11, 12, 13, 14, 15, |
|           |                                   | 16, 17, 18                |

### SYLLABUS 2025-2026

| CLASS-VI                    |                       |      |
|-----------------------------|-----------------------|------|
| SUBJECT - GENERAL KNOWLEDGE |                       |      |
| MONTH                       | TOPIC                 | EXAM |
| APRIL                       | Where In The World?   |      |
|                             | Plants That Can Heal  |      |
|                             | Your Digestive System |      |
|                             | Fictional Places      |      |
|                             | Theme Parks           |      |
|                             | Famous Firsts-India   |      |
|                             | Natural Wonders       |      |

|           |                            |                    |
|-----------|----------------------------|--------------------|
|           |                            |                    |
| JUNE      | The Romance Of Cars        |                    |
|           | The Circle Of Life         |                    |
|           | Signs And Symbols          |                    |
|           | Strange Food Processor     |                    |
|           | Amazing Birds              |                    |
|           | Agree Or Disagree?         |                    |
|           |                            |                    |
| JULY      | Characters Of Harry Potter |                    |
|           | Namesakes                  |                    |
|           | Heritage Sites In India    |                    |
|           | Nice Nicknames             |                    |
|           | Famous Palaces             |                    |
|           | People And Places          |                    |
|           | History-Makers             |                    |
|           | What's In A Name?          |                    |
|           |                            |                    |
| AUGUST    | Characters And Creators    |                    |
|           | Just For Fun               |                    |
|           | Wild Animals               |                    |
|           | Crop Cultivation           |                    |
|           | Sci Puzzle                 |                    |
|           | Space Talks                |                    |
|           | Computer Wizards           |                    |
|           | Fun With Idioms            |                    |
|           |                            |                    |
| SEPTEMBER | REVISION                   |                    |
|           |                            | HALF YEARLY        |
| OCTOBER   | Exploring India            | PAGE NO. - 5 to 35 |
|           | Indian Handicraft          |                    |
|           | Giant Sculptures           |                    |
|           | Immortal Words             |                    |
|           | Dishes You Wouldn't Like!  |                    |
|           | Hidden Treasure            |                    |
|           | Our Amazing Body           |                    |
|           |                            |                    |
|           |                            |                    |
| NOVEMBER  | Space Frontier             |                    |
|           | Animals In Groups          |                    |
|           | Adventure Sports           |                    |
|           | Folk Dance                 |                    |
|           | Patriots-Indian History    |                    |

|          |                              |                     |
|----------|------------------------------|---------------------|
|          | Hot Spots                    |                     |
|          | What Do They Study?          |                     |
|          |                              |                     |
|          |                              |                     |
| DECEMBER | Pioneers And Designers       |                     |
|          | Symbol Words                 |                     |
|          | Fruit And Vegetable Monsters |                     |
|          | Human Diseases               |                     |
|          | Young Ones Of Animals        |                     |
|          | Children's Writers           |                     |
|          | Indian Business Tycoons      |                     |
|          |                              |                     |
|          |                              |                     |
| JANUARY  | Riverside Cities             |                     |
|          | Hobbies                      |                     |
|          | Brain To Complain            |                     |
|          | We Are Proud Of Them         |                     |
|          | Conquering Disabilities      |                     |
|          | Three In A Row               |                     |
|          | Major River Valley Projects  |                     |
|          | Thinking Skills              |                     |
|          |                              |                     |
| FEBRUARY | REVISION                     | ANNUAL EXAM         |
|          |                              | PAGE NO. - 36 to 62 |

**SYLLABUS 2025-2026**  
**CLASS-VI**  
**SUBJECT - SOCIAL SCIENCE**

| MONTH | TOPIC                                       | EXAM      |
|-------|---------------------------------------------|-----------|
| APRIL | Geography                                   |           |
|       | Chapter 1:                                  |           |
|       | Locating places on the Earth                |           |
|       | History                                     |           |
|       | Chapter 4: Timeline and Sources of History. |           |
|       |                                             |           |
| JUNE  | History                                     |           |
|       | Chapter 4: Timeline and sources of History  |           |
|       | Civics                                      |           |
|       | Chapter 8: Unity in Diversity.              |           |
|       |                                             |           |
| JULY  | Geography                                   | PT - I    |
|       | Chapter 2: Oceans and Continants            | Ls- 1,4,8 |

|           |                                              |                       |
|-----------|----------------------------------------------|-----------------------|
|           | History                                      |                       |
|           | Chapter 5: INDIA, That is Bharat             |                       |
|           |                                              |                       |
| AUGUST    | Civics                                       |                       |
|           | Chapter 9: Family and Community              |                       |
|           | Chapter 10: Democracy: Governance            |                       |
|           |                                              |                       |
| SEPTEMBER | Geography                                    | TERM -I               |
|           | Chapter 3: Landforms forms and Life          | Ls-1,2,4,5,8,9 & 10   |
|           |                                              |                       |
| OCTOBER   | Geography                                    |                       |
|           | Chapter 3: Landforms forms and Life          |                       |
|           | History                                      |                       |
|           | Chapter 6: Beginnings of Indian Civilisation |                       |
|           |                                              |                       |
| NOVEMBER  | Civics                                       |                       |
|           | Chapter 11: Local Government in Rural Areas  |                       |
|           | Chapter 12: Local Government in Urban Areas  |                       |
|           |                                              |                       |
| DECEMBER  | Civics                                       | PT - II               |
|           | Chapter 13: The value of work                | Ls- 3,6,11,12         |
|           | Chapter 14: Economic Activities around us.   |                       |
|           |                                              |                       |
| JANUARY   | History                                      |                       |
|           | Chapter 7: India's Cultural Roots.           |                       |
|           |                                              |                       |
| FEBRUARY  | FINAL EXAM                                   | TERM-II               |
|           |                                              | Ls- 3,6,7,11,12,13,14 |

**SYLLABUS 2025-2026**  
**CLASS-VI**  
**SUBJECT - COMPUTER**

| MONTH | TOPIC                   | EXAM       |
|-------|-------------------------|------------|
| APRIL | CH- 1 OVERVIEW OF AI    |            |
|       | CH- 2- EVALUATION OF AI |            |
|       |                         |            |
| JUNE  | CH- 2- CONTINUED.....   |            |
|       |                         |            |
| JULY  | REVISION OF CH- -1,2    | PT- I      |
|       | CH- 7- INTRODUCTION     | CH-1 AND 2 |

|           |                              |                |
|-----------|------------------------------|----------------|
|           | To POWERPOINT                |                |
|           |                              |                |
| AUGUST    | CH- 3- AI AROUND US          |                |
|           | CH- 6-INTRODUCTION           |                |
|           | TO CODING (TILL PAGE NO. 67) |                |
|           |                              |                |
| SEPTEMBER | CH- 6- CONTINUED             | TERM-I         |
|           | REVISION OF TERM-I           | CH-1,2,3,7,6   |
|           |                              | (Till Page 67) |
| OCTOBER   | CH- 5- AI ETHICS             |                |
|           | CH- 8- WORKING WITH. SLIDE   |                |
|           |                              |                |
| NOVEMBER  | CH- 8- CONTINUED             | PT-II          |
|           | REVISION OF PT-II            | CH-5,8         |
|           |                              |                |
| DECEMBER  | CH- 4- IMPLICATIONS OF AI    |                |
|           | CH- 9- FUN WITH POWERPOINT   |                |
|           |                              |                |
| JANUARY   | REVISION OF TERM-II          | TERM -II       |
|           |                              | CH-4,5,6,8,9   |
| FEBRUARY  | REVISION FOR FINAL EXAM      |                |
|           |                              |                |

### SYLLABUS 2025-2026

#### CLASS-VI

#### SUBJECT - COMPUTER

| MONTH  | TOPIC                        | EXAM       |
|--------|------------------------------|------------|
| APRIL  | CH- 1 OVERVIEW OF AI         |            |
|        | CH- 2- EVALUATION OF AI      |            |
|        |                              |            |
| JUNE   | CH- 2- CONTINUED.....        |            |
|        |                              |            |
| JULY   | REVISION OF CH- -1,2         | PT- I      |
|        | CH- 7- INTRODUCTION          | CH-1 AND 2 |
|        | To POWERPOINT                |            |
|        |                              |            |
| AUGUST | CH- 3- AI AROUND US          |            |
|        | CH- 6-INTRODUCTION           |            |
|        | TO CODING (TILL PAGE NO. 67) |            |
|        |                              |            |

|           |                            |                |
|-----------|----------------------------|----------------|
| SEPTEMBER | CH- 6- CONTINUED           | TERM-I         |
|           | REVISION OF TERM-I         | CH-1,2,3,7,6   |
|           |                            | (Till Page 67) |
| OCTOBER   | CH- 5- AI ETHICS           |                |
|           | CH- 8- WORKING WITH. SLIDE |                |
|           |                            |                |
| NOVEMBER  | CH- 8- CONTINUED           | PT-II          |
|           | REVISION OF PT-II          | CH-5,8         |
|           |                            |                |
| DECEMBER  | CH- 4- IMPLICATIONS OF AI  |                |
|           | CH- 9- FUN WITH POWERPOINT |                |
|           |                            |                |
| JANUARY   | REVISION OF TERM-II        | TERM -II       |
|           |                            | CH-4,5,6,8,9   |
| FEBRUARY  | REVISION FOR FINAL EXAM    |                |
|           |                            |                |

### SYLLABUS 2025-2026

#### CLASS-VI

#### SUBJECT - SCIENCE

| MONTH     | TOPIC                                         | EXAM           |
|-----------|-----------------------------------------------|----------------|
| APRIL     | CH-1 : THE WONDERFUL WORLD OF SCIENCE         |                |
|           | CH-2 : DIVERSITY IN THE LIVING WORLD          |                |
|           |                                               |                |
| JUNE      | CH-3 MINDFUL EATING: A PATH TO A HEALTHY BODY |                |
|           |                                               |                |
| JULY      | CH-4 EXPLORING MAGNETS                        | PERIODIC - 1   |
|           | CH-5 MEASUREMENT OF LENGTH AND MOTION         | Ls-1,2,3       |
|           |                                               |                |
| AUGUST    | CH-6 MATERIALS AROUND US                      |                |
|           |                                               |                |
|           |                                               |                |
| SEPTEMBER | REVISION                                      | HALF YEARLY    |
|           |                                               | Ls-1,2,3,4,5,6 |
|           |                                               |                |
| OCTOBER   | CH-7 TEMPERATURE AND ITS MEASUREMENT          |                |
|           | CH-8 A JOURNEY THROUGH STATES OF WATER        |                |
|           |                                               |                |
| NOVEMBER  | CH-9 METHODS OF SEPERATION IN EVERYDAY LIFE.  |                |
|           | CH- 10 LIVING CREATURES: EXPLORING            |                |

|          |                           |                         |
|----------|---------------------------|-------------------------|
|          | THEIR CHARACTERISTICS     |                         |
|          |                           |                         |
| DECEMBER | CH- 11 NATURE'S TREASURES | PERIODIC - 2            |
|          |                           | Ls-7,8,9                |
|          |                           |                         |
| JANUARY  | CH- 12 BEYOND EARTH       |                         |
|          |                           |                         |
|          |                           |                         |
| FEBRUARY | REVISION                  | ANNUAL EXAM             |
|          |                           | Ls- 7, 8, 9, 10, 11, 12 |

### SYLLABUS 2025-2026

#### CLASS-VI

#### SUBJECT - ENGLISH

| MONTH  |                   | TOPIC                  | EXAM                       |
|--------|-------------------|------------------------|----------------------------|
| APRIL  | Eng Reader's-Ls-1 | Mellidora              |                            |
|        | Ls-2              | Meeting Bezanne        |                            |
|        | Grammar Ls-1,     | The Sentence           |                            |
|        | Ls-2              | Noun                   |                            |
|        |                   |                        |                            |
|        |                   |                        |                            |
| JUNE   | Eng Reader P-1    | [Poem ] Dust of Snow   |                            |
|        | Ls-3              | A Story of Cricket.    |                            |
|        | Grammar Ls-3      | More about nouns       |                            |
|        | Ls-4              | Adjectives             |                            |
|        |                   |                        |                            |
|        |                   |                        |                            |
|        |                   |                        |                            |
| JULY   | Eng Reader Ls-4   | Matilda Can Do Magic   | PT-I                       |
|        | P-2               | [Poem] The Banyan Tree | Eng Reader Ls- 1,2,3       |
|        | Grammar Ls-5      | Pronouns               | Poem --1                   |
|        | w.skill           | Notice Writing         | Grammer Ls- 1,2,3          |
|        |                   | Bio-sketch             | w.skill                    |
|        |                   |                        | Notice writing, Bio-Sketch |
| AUGUST | Eng Reader Ls-5   | Wild Duck              |                            |
|        | Ls-6              | Finding The King       |                            |
|        | Grammar Ls-6      | Verbs                  |                            |
|        | Ls-7              | Tenses                 |                            |
|        | Ls-8              | Adverbs                |                            |
|        |                   |                        |                            |

|           |                  |                                    |                          |
|-----------|------------------|------------------------------------|--------------------------|
| SEPTEMBER | Eng. Readers P-5 | [POEM ] Orpheus With His Lute      | Term-I                   |
|           |                  |                                    | Eng Reader Ls- 1 to 6    |
|           | w.skill          | Email Writing                      | Poem --1,2,3             |
|           |                  | Message Writing                    | Grammer Ls- 1 to 8       |
|           |                  |                                    | w.skill                  |
| OCTOBER   | Eng Reader Ls-7  | Saving The Tiger                   | Email, Message writing   |
|           | P-4              | [Poem] After The storm             |                          |
|           | Grammar Ls-9     | Prepositions.                      |                          |
|           | Ls-10            | Auxiliary Verbs                    |                          |
|           |                  |                                    |                          |
| NOVEMBER  | Eng Reader Ls-8  | Mr. Young's Car                    |                          |
|           | Ls-9             | A New Name                         |                          |
|           | Grammar Ls-11    | Punctuation                        |                          |
|           | Ls-12            | Conjunctions                       |                          |
|           |                  |                                    |                          |
|           |                  |                                    |                          |
| DECEMBER  | Eng Reader P-5   | Four Little Foxes (Poem)           |                          |
|           | Ls-10            | Corvus                             | PT-II                    |
|           | Grammar Ls-13    | Reported Speech                    | Eng. Reader Ls-7,8,9     |
|           | Ls-14            | More About Sentences               | Poem-4                   |
|           | W. Skills        | W. Skills - Diary Entry, Paragraph | Grammar Ls - 9 to 11     |
|           |                  |                                    | W. Skill                 |
|           |                  |                                    | · Diary Entry Paragraph  |
|           |                  |                                    |                          |
|           |                  |                                    |                          |
| JANUARY   | Eng Reader Ls-11 | Winter Oak                         |                          |
|           | P-6              | [Poem] Past, Present, Future       |                          |
|           | Grammar Ls-15    | Voice                              |                          |
|           | Ls-16            | Determiners                        |                          |
|           |                  |                                    | TERM-II                  |
|           |                  |                                    | Eng. Reader Ls- 7 to 11  |
|           |                  |                                    | Poem-4,5,6               |
| FEBRUARY  |                  | Revision                           | Grammar Ls- 9 to 16      |
|           |                  | FINAL EXAM                         | w. skill                 |
|           |                  |                                    | Letter Writing Dialogue. |
|           |                  |                                    | Completion               |

**SYLLABUS 2025-2026**

|                           |
|---------------------------|
| <b>CLASS-VI</b>           |
| <b>SUBJECT - SANSKRIT</b> |

| MONTH   | TOPIC                                                                                                                                                                | EXAM                                                                   |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| अप्रैल  | व्याकरण पाठ - 1 से 5 संख्या 1 से 10 लट् लकार के प्रत्यय                                                                                                              |                                                                        |
| जून     | व्याकरण पाठ - 6 लट् लकार,<br>पाठ- 7 कारक शब्द रूप बाल , राम<br>दिव्यम् पाठ्य पुस्तक पाठ - 1, 2, 3                                                                    |                                                                        |
| जुलाई   | पाठ - 4,5 व्याकरण पाठ - 15, 18 -(I)<br>संवाद 6, 7 ,अपठित 4,5<br>Periodic I                                                                                           | Periodic-I<br>पाठ 1 से 4,<br>व्याकरण + कॉपी मे किया गया कार्य          |
| अगस्त   | पा.पु. पाठ - 6,7,8<br>व्याकरण पाठ - 16 (दीर्घ सन्धि:) संवाद 8,9,10,<br>अपठित - 1,2,3 ,चित्र 1, 2, 3<br>पाठ्य पु. चित्र 3, 4, संवाद 3,4<br>अपठित - 1,2                | Term-I<br>पा.पु. पाठ - 1 से 8<br>प्रश्न पत्र I + व्याकरण               |
| सितंबर  | पा.पु. पाठ - 9,10,18<br>व्याकरण पाठ - 14, 17 अनुच्छेद मम परिचय:<br>Term I                                                                                            |                                                                        |
| अक्टूबर | पा.पु. पाठ - 11,12,13<br>व्याकरण पाठ - 15 सर्वनाम शब्दरूप तत्<br>(तीनों लिंग में) शब्दरूप लता, माला<br>संवाद 1,2 , अपठित - 9,10                                      |                                                                        |
| नवंबर   | पा.पु. पाठ - 14,15,16<br>व्याकरण संख्या -11 से 20 , शब्दरूप अस्मद्,<br>युष्मद् । व्याकरण पाठ - 17 अनुच्छेद पा.पु.<br>चित्र 1,2, संवाद 1,2 , अपठित 2,3<br>Periodic-II | Periodic-II<br>पाठ्य पुस्तक पाठ 9 से 11,<br>व्याकरणम्                  |
| दिसंबर  | पा.पु. पाठ - 17, 18, 19<br>व्याकरण - शब्दरूप - पुस्तक , फल<br>पाठ -16 गुण सन्धि: ,चित्र 4,5, 6, 7<br>संवाद 3,4,5                                                     |                                                                        |
| जनवरी   | लट् लकार पा.पु. पाठ -20 प्रश्न पत्रम -II<br>व्याकरण - अपठित 6, 7, 8, संख्या 21 से 30<br>शब्दरूप किम् ( तीनों लिंग में)<br>अनुच्छेद                                   | Term-II<br>पाठ्य पुस्तकम् पाठ- 7,11 से 20,<br>प्रश्न पत्र II + व्याकरण |
| फरवरी   | पुनरावृत्ति।                                                                                                                                                         |                                                                        |

**SYLLABUS 2025-2026**

| <b>CLASS-VI</b>        |                                     |                |
|------------------------|-------------------------------------|----------------|
| <b>SUBJECT - MATHS</b> |                                     |                |
| <b>MONTH</b>           | <b>TOPIC</b>                        | <b>EXAM</b>    |
|                        |                                     |                |
| APRIL                  | Ch-1 PATTERNS IN MATHEMATICS        |                |
|                        | Ch-2 LINES AND ANGLES               |                |
|                        |                                     |                |
| JUNE                   | Ch-3 NUMBER PLAY                    |                |
|                        |                                     |                |
| JULY                   | Ch-4 DATA HANDLING AND PRESENTATION | PERIODIC - 1   |
|                        | REVISION                            | Ch-1,2.        |
|                        |                                     |                |
| AUGUST                 | Ch-5 PRIME TIME                     |                |
|                        | Ch-6 PERIMETER AND AREA             |                |
|                        |                                     |                |
| SEPTEMBER              | REVISION                            | HALF YEARLY    |
|                        |                                     | Ch-1,2,3, 4,5  |
|                        |                                     |                |
| OCTOBER                | Ch-7 FRACTIONS                      |                |
|                        |                                     |                |
|                        |                                     |                |
| NOVEMBER               | Ch-8 PLAYING WITH CONSTRUCTIONS     |                |
|                        | REVISION                            | PERIODIC-2     |
| DECEMBER               | Ch-9 SYMMETRYS                      | Ch-6,7         |
|                        |                                     |                |
|                        |                                     |                |
| JANUARY                | Ch-10 THE OTHER SIDE OF ZERO        |                |
|                        |                                     |                |
| FEBRUARY               | REVISION                            | ANNUAL EXAM    |
|                        |                                     | Ch-6,7,8, 9.10 |

